

# CLEAR FORK VALLEY LOCAL SCHOOLS BOARD OF EDUCATION

Regular Meeting  
April 16, 2024  
High School Media Center  
6:30 p.m.

**District Mission Statement:** *Striving to Exceed Expectations*

Clear Fork Valley Board of Education Meetings are for the purpose of conducting the business of the district. School board meetings are formal business meetings held in public. A school board meeting serves as a platform for the board members to collaboratively work together to address matters that impact the educational journey of our students. As stewards of this district, we are committed to making informed decisions that prioritize the well-being and academic growth of every student in our care. Thank you for your presence and your dedication to the betterment of our district's educational landscape.

**Board of Education Members:** Brian Johnson, President  
Rick Kvochick, Vice President  
Terry McDermott  
Lori McKee  
Troy Tingley

**Employees of the Board:** Janice Wyckoff, Superintendent  
Jon Mason, Treasurer

**1.0 CALL TO ORDER** at \_\_\_\_\_

**2.0 ROLL CALL**

*Mr. Kvochick* \_\_\_\_\_ *Mr. McDermott* \_\_\_\_\_ *Mrs. McKee* \_\_\_\_\_ *Mr. Tingley* \_\_\_\_\_ *Mr. Johnson* \_\_\_\_\_

**3.0 INVOCATION**

**4.0 PLEDGE**

**5.0 PRESENTATIONS:**

5.1 Maintenance

5.2 Transportation

**6.0 COMMUNICATIONS FROM THE PUBLIC – Public comments will only be permitted during this section of the agenda per Public Participation at Board Meetings (Policy: KD)**

6.1 If any visitor wishes to speak to any agenda item, notify the president at this time. You will then be given an opportunity to speak on the item during discussion.

6.2 If any visitor wishes to speak on an item that is not on the agenda, notify the president at this time. The president will assign a time, now or later in the agenda for discussion.

**7.0 APPROVAL OF MINUTES**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

March 19, 2024 - Regular Meeting  
April 1, 2024 – Special Meeting  
April 4, 2024 – Special Meeting

**Mr. Kvochick** \_\_\_ **Mr. McDermott** \_\_\_ **Mrs. McKee** \_\_\_ **Mr. Tingley** \_\_\_ **Mr. Johnson** \_\_\_

## 8.0 TREASURER’S REPORT

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ .

8.1 Recommendation: The Board approves the March 2024 Financial Report.

8.2 Recommendation: The Board accepts the following donations:

1.) Gregory Hartman TV for the High School

2.) American Legion Post 535 donation of \$10,000 towards the cost of an electronic display sign at the Clear Fork High School/Middle School.

**Mr. Kvochick** \_\_\_ **Mr. McDermott** \_\_\_ **Mrs. McKee** \_\_\_ **Mr. Tingley** \_\_\_ **Mr. Johnson** \_\_\_

## 9.0 SUPERINTENDENT’S REPORT

### Personnel

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

9.1 Recommendation: The Board approves the promotion of the following food service personnel beginning 2024/2025 school year:

Jennifer Bowman	Butler Elementary Cafeteria Manager
Angela Perry	Bellville Elementary Cafeteria Manager

9.2 Motion: In accordance with 3319.22 ORC the Clear Fork Board of Education affirms that the following positions have been offered to the certified employees of the Clear Fork Valley Local School District and no qualified employee has been selected for the position. Furthermore, the Board affirms that the position(s) had been advertised on the Clear Fork website on January 26, 2024 to those who may be qualified and the following personnel be employed on a one (1) year supplemental contract for the 2024-2025 school year per the adopted salary schedule.

Amanda Eperis	8 <sup>th</sup> Grade Volleyball
Tim Scheid	Assistant Varsity Football
Troy Reed	Marching Band Section Instructor

9.4 Motion to accept the following resignation:

Kilee Stoner – Preschool Teacher - effective August 9, 2024

- 9.5 Motion: The following certified personnel be employed on a one (1) year limited teaching contract beginning with the 2024-2025 school year per the adopted salary schedule, pending completion of requirements.

Autumn Cadle, Middle School Art Teacher

- 9.6 Recommendation: The board enters into a student internship work-based learning agreement with Knox County Career Center for Spring/Summer 2024.

**Mr. Kvochick** \_\_\_\_\_ **Mr. McDermott** \_\_\_\_\_ **Mrs. McKee** \_\_\_\_\_ **Mr. Tingley** \_\_\_\_\_ **Mr. Johnson** \_\_\_\_\_

## 10.0 New/Old Business

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

- 10.1 Recommendation: The Board adopts the following Board Policy revisions:

IGD	Cocurricular and Extracurricular Activities
IGDJ	Interscholastic Athletics
KGB	Public Conduct on District Property

- 10.2 Recommendation: The Board of Education authorizes the completion of the Settlement Agreement with parent of special education student, and any execution or action necessary to implement the terms of the Settlement Agreement.

- 10.3 Recommendation: The Board approves the following curriculums:

### **Digital Science Curriculums**

McGraw Hill beginning 2024/25 school year

### **High School and Middle School**

CUS ISCIENCE CLEAR FORK MS GRADE 6

CUS ISCIENCE CLEAR FORK MS GRADE 7

CUS ISCIENCE CLEAR FORK MS GRADE 8

ARMY EXPLORATIONS AN INTRODUCTION TO ASTRONOMY

ELECT ESSENTIALS OF ANATOMY & PHYSIOLOGY ONLINE STUDENT EDITION

GLENCOE CHEMISTRY MATTER & CHANGE

GLENCOE BIOLOGY ESTUDENT EDITION WITH LEARNSMART

GLENCOE PHYSICAL SCIENCE ESTUDENT EDITION WITH LEARNSMART

GLENCOE PHYSICAL SCIENCE

GLENCOE PHYSICS PRINCIPLES & PROBLEMS

### **Elementary Schools**

Mystery Science

### **Child Sexual Abuse, Dating Violence and Sexual Violence Prevention Curriculum (ORC 3313.60)**

#### [Childhelp Speak Up and Be Safe](#)

(From the Ohio Department of Education and Workforce Recommended Curriculum List)

Description: Grades K-12 - *Childhelp Speak Up Be Safe* lessons help students learn to prevent, interrupt, and speak up about various types of child abuse, including physical, emotional, sexual, neglect, bullying, and cyber abuse.

10.4 Recommendation: The Board approve the College Credit Plus Agreement with Columbus State for the 2024-2025 school year.

10.5 Motion to employ Interim Superintendent / Consultant:

WHEREAS, the employment of the Board's current Superintendent will end as of July 31, 2024, or sooner at her option, which will create an immediate vacancy in the position of Superintendent; and

WHEREAS, the Board has determined to employ Mr. Thomas in the temporary position of Interim Superintendent in accordance with Ohio Revised Code Section 3319.01, as of August 1, 2024, or sooner in the event of a vacancy in the position of Superintendent; and

WHEREAS, the transition of authority would be greatly facilitated by Mr. Thomas's involvement and participation in the administrative affairs of the School District until such time as he assumes the role of Interim Superintendent; and

WHEREAS, Ohio Revised Code Section 3313.171 specifically authorizes the employment of consultants for matters relating to the administration of the School District; and

WHEREAS, Mr. Thomas has agreed to act as a Consultant to the Board to facilitate an effective transition until such time as he assumes his role as Interim Superintendent.

WHEREAS, the Board has authorized this Employment Contract to effectuate the employment of Mr. Thomas immediately in the capacity of Consultant to the Board of Education, and, as the Interim Superintendent as of August 1, 2024, or sooner in the event of a vacancy.

NOW, THEREFORE, in consideration of the foregoing, it is mutually agreed by the parties to this Employment Contract.

10.6 Recommendation: The Board approves the 2024/25 school calendar.

**Mr. Kvochick** \_\_\_\_ **Mr. McDermott** \_\_\_\_ **Mrs. McKee** \_\_\_\_ **Mr. Tingley** \_\_\_\_ **Mr. Johnson** \_\_\_\_

## 11.0 INFORMATION AND PROPOSALS

11.1 Discussion (2nd reading) of the following Board Policy:

IGBEA-R Reading Skills Assessments and Interventions (Third Grade Reading Guarantee)

## 12.0 EXECUTIVE SESSION

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Motion to enter into executive session for the purpose of reviewing the employment of a public employees at \_\_\_\_\_.

**Mr. Kvochick** \_\_\_\_ **Mr. McDermott** \_\_\_\_ **Mrs. McKee** \_\_\_\_ **Mr. Tingley** \_\_\_\_ **Mr. Johnson** \_\_\_\_

**12.1 EXIT EXECUTIVE SESSION**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Motion to exit out of executive session at \_\_\_\_\_.

**Mr. Kvochick** \_\_\_\_ **Mr. McDermott** \_\_\_\_ **Mrs. McKee** \_\_\_\_ **Mr. Tingley** \_\_\_\_ **Mr. Johnson** \_\_\_\_

**13.0 ADJOURN** at \_\_\_\_\_

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

**Mr. Kvochick** \_\_\_\_ **Mr. McDermott** \_\_\_\_ **Mrs. McKee** \_\_\_\_ **Mr. Tingley** \_\_\_\_ **Mr. Johnson** \_\_\_\_